

# Haryana Government Gazette Extraordinary

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### हरियाणा सरकार

लोक निर्माण विभाग (भवन एवं सड़क शाखा)

# अधिसूचना

दिनांक, 12 जनवरी, 2015

क्रमांक 9/358/2006—3बी० एण्ड आर० (वर्कस).— हिरयाणा यांत्रिक यान (पथकर उदग्रहण) अधिनियम, 1996 (1996 का अधिनियम 9) की धारा 3 द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, हिरयाणा के राज्यपाल, करनाल—मेरठ सड़क पर यमुना नदी पर पुल के ऊपर से गुजरने वाले, नीचे दी गई अनुसूची से खाना 2 में विनिर्दिष्ट यांत्रिक यानों पर खाना 3 के नीचे विनिर्दिष्ट पुरानी दरों पर 27 जनवरी, 2014 से 31 मार्च, 2015 तक पथकर अधिसूचित करते हैं, अर्थात् :—

**Price: Rs. 5.00** (83)

# अनुसूची

क्रम	यान के प्रकार की विशिष्टियां जिस पर पथकर	पथकर की दरें (अंकों में)
संख्या	उदग्रहणीय है	रुपये
1	2	3
1.	मोटर ट्रक जब माल से लदे हों या बिना लदे	20.00
2.	ट्रक, मोटर कार, पिक—अप—वैन, जीप, लैण्डरोवर तथा स्टेशन वैगन से योजित अनुयान, जब माल से लदा हो या बिना लदे	20.00
3.	मोटर बस यात्रियों सहित / यात्रियों के बिना	20.00
4.	हल्का, मोटर यान, जैसे कि, जीप, कार, पिक—अप—वैन, लैण्डरोवर स्टेशन वैगन तथा डिलिवरी वैन	10.00
5.	तीन धुरी से अधिक बहुधुरियों वाले वाहन तथा अन्य वाहन जैसे क्रेन, डोजर, मिट्टी हटाने वाले यान, रोड रोलर इत्यादि	30.00

fVIIk.kh % जब कोई यान एक दिन में एक से अधिक बार पुल को पार करता है तो उपयोग करने वाले की प्रत्येक बार यात्रा के लिए पथकर को भुगतान करना होगा।

हरदीप कुमार, अतिरिक्त मुख्य सचिव, हरियाणा सरकार, लोक निर्माण विभाग (भवन एवं सड़क शाखा)

#### HARYANA GOVERNMENT

# PUBLIC WORKS DEPARTMENT (B&R BRANCH)

#### Notification

The 12th January, 2015

No. 9/358/2006-3B&R(W).— In exercise of the powers conferred by Section 3 of the Haryana Mechanical Vehicles (Levy of Tolls) Act, 1996 (Act 9 of 1996), the Governor of Haryana hereby notifies to extend toll at the old rates as specified under column 3 on mechanical vehicles, as specified under column 2 of the Schedule given below, passing over the toll facility, viz, bridge over river Yamuna on Karnal-Meerut Road 27.01.2014 to 31.03.2015.

#### Schedule

Sr. No.	Particulars of the type of vehicle	Rate of toll	
	on which toll is leviable	(in figures) Rs.	
1	2	3	
1.	Motor trucks when laden with goods or unladen	20.00	
2.	Trailers attached to a truck, motor car, pick up van,		
	jeep, land rover and station wagon when laden with		
	goods or un laden.	20.00	
3.	Motor bus with passenger/without passenger.	20.00	
4.	Light motor vehicles such as jeep, car, pick up van,		
	land rover and station wagon and delivery van.	10.00	
5.	Multi-axled vehicle having more than three axles and		
	other vehicles such as cranes, dozens, earthmovers,		
	road rollers etc.	30.00	

**Note:-** When the vehicle has to cross the bridge more than once in a day, the user shall have to pay the toll for every crossing.

HARDEEP KUMAR,
Additional Chief Secretary to Government Haryana,
Public Works Department (B&R Branch).

## **HARYANA**

**ADMINISTRATIVE** 

(CENTRAL COMMITTEE

DATE -

**Notifi** The 12th

No. 1/8/2014-1 Exam.—The next departmental examinations of various departments of Haryana Government place in Lajpat Rai Bhawan, Sector-15, Chandigarh. For details of the various examinations the intending

Dates and Hours		missioners, Extra Assistant Commissioners and the candidates for the post of E.A.Cs.  Officers and the candidates for the posts of Civil-Judg		Civil-Judges and the candidates for the posts of Civil-Judges	Tehsildars	Forest Department	Agriculture Department Horticulture Department
	1	2	3	4	5	6	7
16-2-2015	(M) 10.00 a.m. to 1.00 p.m.	Criminal Law, 1st Paper	_	_	Criminal Law, 1st Paper	Forest Law	_
	(E) 2.00 p.m. to 5.00 p.m.	Civil Law	_	Accounts	Civil Law	Land Revenue	_
17-2-2015	(M) 10.00 a.m. to 1.00 p.m.	Criminal Law, 2nd Paper	_	Civil Law	Criminal Law, 2nd Paper	Procedure and Accounts	_
	(E) 2.00 p.m. to 5.00 p.m.	Financial Rules	_	Criminal Law	Financial Rules	Hindi	_
18-2-2015	(M) 10.00 a.m. to 1.00 p.m.	Criminal Law, 3rd Paper (including Jails)	_	Revenue Law, 1st Paper	Criminal Law, 3rd Paper (excluding Jails)	_	_
	(E) 2.00 p.m. to 5.00 p.m.	Revenue Law, 1st Paper	_	_	Revenue Law, 1st Paper	_	_
19-2-2015	(M) 10.00 a.m. to 1.00 p.m.	Local Funds	_	Revenue Law, 2nd Paper	Local Funds	_	_
	(E) 2.00 p.m. to 5.00 p.m.	Revenue Law, 2nd Paper	_	Constitutional Law	Revenue Law, 2nd Paper	_	_
20-2-2015	(M) 10.00 a.m. to 1.00 p.m.	Language (Hindi)	Language (Hindi)	_	Patwari's Mensuration	_	_
	(E) 2.00 p.m. to 5.00 p.m.	_	_	_	Urdu	_	Accounts
24-2-2015	(M) 10.00 a.m. to 1.00 p.m.	_	_	_	_	_	_
	(E) 2.00 p.m. to 5.00 p.m.	_	_	_	_	_	_

# **GOVERNMENT**

REFORMS DEPARTMENT OF EXAMINATIONS)

# SHEET

## cation

January, 2015

are going to be held in the month of February, 2015 on the dates and time specified below. The Examinations will take examinees are referred to the relevant departmental rules:—

*Animal Husbandry and Dairying Department	Fisheries Department	Jails Department	Excise and Taxation Department	Co-operative Department	Block Development and Panchayats Officers	SDO's Panchayati Raj Deptt. (Engineering Groups)	Wild Life Preservation Department	Elections Department
8	9	10	11	12	13	14	15	16
Accounts	Accounts	_	_	_	Group-I Paper-A	_	Account & Departmental Rules	_
*Departmental Rules	*Departmental Rules	_	_	_	_	I P.W.D. Specifications	_	_
_	_	_	_	_	Group-I Paper-B	_	_	_
_	_	_	_	Accounts	_	II Design	_	_
_	_	Subject-I (Punjab Jails Manual without appendices)	_	_	Group-II (Budget and Accounts)	_	_	_
_	_	Subject-II (Punjab Jails Manual with appendices and other matters)	_	_	_	III Manual of orders, Accounts and office procedure	_	Election Laws (For Assistants or Election Kanungos)
_	_	Subject-III (Criminal Law)	_	_	Group-III (Statutory Acts and Rules)	_	_	_
_	_	Subject-IV (Financial Rules)	_	_	_	IV Maintenance of T&P Earth Moving and Road making	_	_
_	_	Subject-V (Language Hindi)	_	_	_	Ma <u>ch</u> inery	_	Administrative/ Accounts Rules (For Assistants or Elections Kanungos
_	_	_	_	_	_	V Estimating	_	Elecction Law (For JSS/ST, Clerks or Moharrirs)
_	_	_	Subject-I (Law of Crimes)	_	_	_	_	_
_	_	_	Subject-II (Excise Law)	_	_	_	_	

	1	2	3	4	5	6	7
25-2-2015	(M) 10.00 a.m. to 1.00 p.m.	_			ı	_	_
	(E) 2.00 p.m. to 5.00 p.m.	_	_	_	_	_	_
26-2-2015	(M) 10.00 a.m. to 1.00 p.m.	_	_	_	_	_	_
	(E) 2.00 p.m. to 5.00 p.m.	_	_	_	_	_	_

- 1. \*Officers of the Haryana Veterinary Service, Class-I, are not required to appear in this Paper.
- 2. Those who intend to appear in the examination should immediately apply to their Head of Deptt./Administrative the Central Committee of Examinations.

Form  $\longrightarrow$  Name of examinee

Subject to groups in which the candidate will appear

3. The intending examinees who are prevented from appearing in the examination for any reasons should give timely notice

8	9	10	11	12	13	14	15	16
_	_	_	Subject-III (Allied Taxes)	_	-	_	_	_
_	_	_	Subject-IV (Sales Tax Law)	_	_	_	_	_
_	_	_	Subject-V (Book Keeping)	_	_	_	_	_
_	_	_	Subject-VI (Computer Operation)	_	_	_	_	_

Secretary as the case may be with particulars in the form below by 30th January, 2015. No direct application will be entertained by

Nos. of chance(s) already availed by examinees

Signature of Examinee

to the Secretary, Central Committee of Examinations of their inability to appear.

RAJBIR SINGH, Secretary to Government Haryana, Co-ordination Department-cum- Secretary, Central Committee of Examinations, Haryana. No. 1/8/2014-1 Exam., dated Chandigarh, the 12th January, 2015.

A copy each is forwarded to :-

- (1) The Commissioners, Ambala, Rohtak, Gurgaon and Hisar Divisions in the State of Haryana;
- (2) The Registrar General, Punjab and Haryana High Court, Chandigarh (with 25 copies), for the information of the intending candidates;
- (3) All the District & Sessions Judges in the State of Haryana;
- (4) All the Deputy Commissioners in the State of Haryana;
- (5) The Principal, Revenue Training School, Ambala for the information of officer under Training in the School;
- (6) The Director General, Information & Public Relations, Haryana for wide publicity.
- 2. The names of candidates who wish to appear in this examination may please be sent through their Head of Department/Administrative Secretary as the case may be to Under Secretary, Central Committee of Examinations, Haryana, New Civil Secretariat, Cabin No. 412, 4th Floor, Sector-17, Chandigarh by 4th February, 2015 at the latest. The candidates whose names are not received by this date will not be allowed to enter the examination hall.

#### **IMPORTANT**

- 3. The Officers of the following Departments who intend to take examination in the paper(s) which are to be answered with the aid of books should please be instructed to bring their own bare acts which should neither have any explanatory notes not authorised by legislature nor they should be annotated editions—
  - (1) Agriculture Department/Horticulture Department;
  - (2) Animal Husbandry & Dairying Department;
  - (3) Co-operative Department;
  - (4) Development and Panchayats Department/ Panchayati Raj Department;
  - (5) Fisheries Department;
  - (6) Forests Department;
  - (7) Excise and Taxation Department;
  - (8) Jails Department;
  - (9) Wild Life Preservation Department
  - (10) Elections Department

Sd/-

(NARINDER AHUJA), Under Secretary Exams., for Secretary, Central Committee of Examinations, Haryana.

No. 1/8/2014-1 Exam., dated Chandigarh, the 12th January, 2015.

A copy is forwarded to the following for information and necessary action:—

- (i) Home Secretary, Chandigarh Administration, Chandigarh.
- (ii) Inspector General of Police, Chandigarh Administration, Chandigarh. He is requested to issue the instructions to the concerned Police Authorities to make necessary security arrangements for for the smooth conduct of departmental examinations to be held from 16-2-2015 to 20-2-2015 and 24-2-2015 to 26-2-2015.
- (iii) The Secretary, Servants of the People Society, Lajpat Rai Bhawan, Sector-15, Chandigarh.

Sd/-

(NARINDER AHUJA), Under Secretary Exams., for Secretary, Central Committee of Examinations, Haryana.

No. 1/8/2014-1 Exam., dated Chandigarh, the 12th January, 2015.

A copy is forwarded to the following for information of the intending candidates working under their control:—

- $(i) \quad \mbox{The Chief Secretary to Government Haryana (In Service-I, II and III Branch \& GS-I Branch).}$
- (ii) All the Additional Chief Secretaries/ Principal Secretaries to Government, Haryana.

Sd/-

(NARINDER AHUJA), Under Secretary Exams., for Secretary, Central Committee of Examinations, Haryana.